

**ANGUS WATER SUPPLY CORP.  
212 FM 739  
Corsicana, TX 75109  
(903) 874-6773**

**Melinda Gatewood-President  
Liz Smith-Vice-President  
Patrick Patterson-Secretary-Treasurer**

**Leora Leal-Director  
Margaret Ward - Director  
Christie Laseter - Director**

**NOTICE OF REGULAR MEETING AGENDA  
FEBRUARY 16, 2026**

**ROLL CALL  
CALL TO ORDER**

**CONVENIENCE AGENDA TO INCLUDE MINUTES FROM JANUARY 2026, FINANCIAL REPORT, OFFICE MANAGERS REPORT, DIRECTORS REPORT, & OPERATORS REPORT**

**PRESENTATION FROM THE AUDIENCE**

**Item 1: 3M CONTRACTING TO ADDRESS THE BOARD ON UPGRADING THE DISTRIBUTION LINE TO THE MARTELSON DEVELOPMENT – TAKE ACTION IF NECESSARY.**

**Item 2: TIER RATE REDUCTIONS – TAKE ACTION IF NECESSARY.**

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- a. RONNIE GILES REQUEST A TIER RATE REDUCTION FOR NOVEMBER & DECEMBER 2025.**
- b. LEO PEREZ REQUEST A TIER RATE REDUCTION FOR DECEMBER 2025 & JANUARY 2026.**

**Item 3: DISCUSS ANGUS BAPTIST CHURCH BILLING – TAKE ACTION IF NECESSARY.**

**Item 4: VOTE ON DISTRICT DIRECTOR FOR TEXAS RURAL WATER ASSOCIATION – TAKE ACTION IF NECESSARY.**

**Item 5: DISCUSS ELECTION AUDITOR FOR THE ANNUAL MEETING – TAKE ACTION IF NECESSARY.**

**Item 6: DISCUSS NEW BOARD MEMBER – TAKE ACTION IF NECESSARY.**

**Item 7: DISCUSS CD'S AT COMMUNITY NATIONAL BANK – TAKE ACTION IF NECESSARY.**

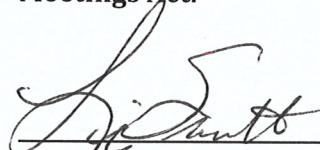
**Item 8: DISCUSS REDUCING THE NUMBER OF DIRECTORS ON THE BOARD (REFERENCING ARTICLE IV SECTION 2 OF THE BYLAWS).**

**Item 9: DISCUSS REVERSING THE TERMINATION OF THE MONTHLY OPERATOR RETAINER OF \$1000 FOR 3 M CONTRACTING.**

**Item 10: COMMITTEE MEETING UPDATES – TAKE ACTION IF NECESSARY.**

**Item 11: EXECUTIVE SESSION – DISCUSS LEGAL MATTERS AND PERSONNEL MATTERS – TAKE ACTION IF NECESSARY.**

I certify that the above agenda was posted at the Angus Water Supply Corporation and on the Angus Water Supply Corporation website on February 10, 2026, pursuant to the Texas Open Meetings Act.



Liz Smith  
Vice-President