

**ANGUS WATER SUPPLY CORP.
212 FM 739
Corsicana, TX 75109
(903) 874-6773**

**Melinda Gatewood-President
Liz Smith-Vice-President
Patrick Patterson-Secretary-Treasurer**

**Leora Leal-Director
Margaret Ward - Director
Christie Laseter - Director**

**NOTICE OF REGULAR MEETING AGENDA
FEBRUARY 16, 2026**

**ROLL CALL
CALL TO ORDER**

**CONVENIENCE AGENDA TO INCLUDE MINUTES FROM JANUARY 2026, FINANCIAL REPORT,
OFFICE MANAGERS REPORT, DIRECTORS REPORT, & OPERATORS REPORT**

PRESENTATION FROM THE AUDIENCE

**Item 1: 3M CONTRACTING TO ADDRESS THE BOARD ON UPGRADING THE DISTRIBUTION
LINE TO THE MARTENSON DEVELOPMENT – TAKE ACTION IF NECESSARY.**

Item 2: TIER RATE REDUCTIONS – TAKE ACTION IF NECESSARY.

**a. RONNIE GILES REQUEST A TIER RATE REDUCTION FOR NOVEMBER &
DECEMBER 2025.**

**b. LEO PEREZ REQUEST A TIER RATE REDUCTION FOR DECEMBER 2025 &
JANUARY 2026.**

Item 3: DISCUSS ANGUS BAPTIST CHURCH BILLING – TAKE ACTION IF NECESSARY.

**Item 4: VOTE ON DISTRICT DIRECTOR FOR TEXAS RURAL WATER ASSOCIATION – TAKE
ACTION IF NECESSARY.**

**Item 5: DISCUSS ELECTION AUDITOR FOR THE ANNUAL MEETING – TAKE ACTION IF
NECESSARY.**

Item 6: DISCUSS NEW BOARD MEMBER – TAKE ACTION IF NECESSARY.

Item 7: DISCUSS CD'S AT COMMUNITY NATIONAL BANK – TAKE ACTION IF NECESSARY.

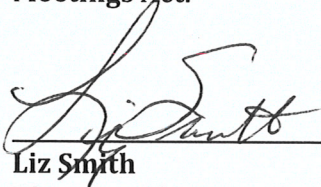
**Item 8: DISCUSS REDUCING THE NUMBER OF DIRECTORS ON THE BOARD (REFERENCING
ARTICLE IV SECTION 2 OF THE BYLAWS).**

**Item 9: DISCUSS REVERSING THE TERMINATION OF THE MONTHLY OPERATOR RETAINER OF
\$1000 FOR 3 M CONTRACTING.**

Item 10: COMMITTEE MEETING UPDATES – TAKE ACTION IF NECESSARY.

**Item 11: EXECUTIVE SESSION – DISCUSS LEGAL MATTERS AND PERSONNEL
MATTERS – TAKE ACTION IF NECESSARY.**

I certify that the above agenda was posted at the Angus Water Supply Corporation and on the Angus Water Supply Corporation website on February 10, 2026, pursuant to the Texas Open Meetings Act.

A handwritten signature in black ink, appearing to read "Liz Smith", is written over a horizontal line.

**Liz Smith
Vice-President**