

ANGUS WATER SUPPLY CORP.

212 FM 739

Corsicana, TX 75109

(903) 874-6773

**Melinda Gatewood-President
Liz Smith-Vice President
Patrick Patterson-Secretary-Treasurer**

**Leora Leal-Director
Margaret Ward-Director
Christie Laseter-Director**

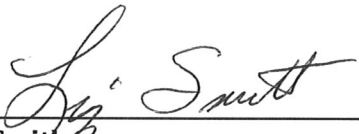
NOTICE OF REGULAR MEETING

Notice is hereby given that the Board of Directors of Angus Water Supply Corporation will meet at 7:00 P.M. on 19th day of January 2026 at the Angus Water Supply Corporation at 212 FM 739 in the City of Angus, Texas for the purpose of considering the attached agenda.

Posted the 14th day of January 2026 at 5:00 p.m.

Certificate:

I certify that the attached agenda was posted on the outdoor bulletin board of the Angus Water Supply Corporation on the 14th day of January 2026 at 5:00 p.m. and on the Angus Water Supply Corporation Website.



Liz Smith
Vice-President

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**NOTICE OF REGULAR MEETING AGENDA
JANUARY 19, 2026**

**ROLL CALL
CALL TO ORDER**

**CONVENIENCE AGENDA TO INCLUDE MINUTES FROM NOVEMBER & DECEMBER 2025,
FINANCIAL REPORT, OFFICE MANAGERS REPORT, DIRECTORS REPORT, & OPERATORS
REPORT.**

PRESENTATION FROM THE AUDIENCE

**Item 1: ANTHONY CHATMAN TO APPROACH THE BOARD ABOUT A TIER RATE REDUCTION
FOR A LEAK – TAKE ACTION IF NECESSARY.**

**Item 2: PRESENTATION BY 3M CONTRACTING AND ESTIMATE ON PAINTING THE EXTERIOR
OF THE WATER TANKS – TAKE ACTION IF NECESSARY.**

**Item 3: REVIEW AND ADOPT THE ANNUAL MEETING BALLOT FORM AND THE DIRECTORS
APPLICATION FORM - TAKE ACTION IF NECESSARY.**

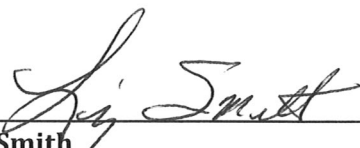
Item 4: REVIEW AND ADOPT THE ELECTION PROCEDURES – TAKE ACTION IF NECESSARY.

Item 5: DISCUSS ADDING A NEW BOARD MEMBER – TAKE ACTION IF NECESSARY.

Item 6: COMMITTEE MEETING UPDATES – TAKE ACTION IF NECESSARY.

**Item 7: EXECUTIVE SESSION – DISCUSS LEGAL MATTERS AND PERSONNEL
MATTERS – TAKE ACTION IF NECESSARY.**

**I certify that the above agenda was posted at the Angus Water Supply Corporation and on the
Angus Water Supply Corporation website on January 14, 2026, pursuant to the Texas Open
Meetings Act.**



**Liz Smith
Vice-President**